

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415610003-0

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|----------------------------|--|-----------------------------|--|-------------------------|--|-----------------------|--|---------|--|---------|--|---------|--|---------|--|---------|--|
| COUNTRY PAKISTAN | | PROVINCE WAC 440A | | AREA NO 44 PK | | SUBJECT C16 | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| LA | | HO | | RE | | H | | I | | G | | H | | C | | O | |
| L | | D | | G | | A | | L | | S | | O | | H | | O | |
| E | | M | | E | | C | | O | | U | | R | | T | | S | |

OF PAKISTAN.

| | | | | | | | | | | | |
|------------------------------|--|------|--|---------|--|----------------------------|--|--------------|--|--|--|
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | SOURCE OF PHOTOGRAPH | |
| [6] [3] | | 4 | | 2 | | 4 | | 1 | | Pakistan Qtrly, Vol XI, NO. 3, 1963 | |
| CLASSIFICATION and | | | | | | CAPTIONED BY DEP | | | | | |

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|----------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 156 | C16 | | | | | | | | |

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| D | G | | | 25 | | | | | 30 | | | | | 35 | | | | 40 |
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|--|---|---|---|---|---|---|----------------------|
| | 6 | 3 | 4 | 2 | 4 | 1 | Vol. XI, No. 3, 1963 |
|--|---|---|---|---|---|---|----------------------|

FORM NO. 104-101, rev. 10-1-76
Approved For Release 1999/08/27 : ANALYSTS REPORT 5867A000415610003-0 GPO : 1962 O - 647425

[illegible]

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415610003-0

COUNTRY *PK* PROVINCE *WAL 557A*

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|------------------|------------|--------------------------|-----------|-----------|------------|-----------|---------|---------|---------|
| <i>ATT</i> | <i>C16</i> | | | | | | | | |
| <i>D A C C A</i> | <i>5</i> | <i>C O L L E G E</i> | <i>10</i> | <i>15</i> | <i>O F</i> | <i>20</i> | | | |
| <i>M E</i> | <i>25</i> | <i>E C O N O M I C S</i> | <i>30</i> | <i>35</i> | | | | | |
| | <i>45</i> | | <i>50</i> | | | | | | |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------------------|----------|----------|----------|-------------------------|---|
| <i>[63]</i> | <i>4</i> | <i>2</i> | <i>4</i> | | <i>Pakistan Pkly,</i> <i>Vol XI, No. 3, 1963</i> |
| CLASSIFICATION <i>and</i> | | | | CAPTIONED BY <i>REB</i> | |

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|----------|---------------|----------|----------|---------|------|
| PHOTO NO | 86854 | DATE | 34 8 77 | TIME | 39E |
| COUNTRY | PK | PROVINCE | WAL 431B | | |
| AREA NO | 11 | SUBJECT | C12 | SUBJECT | AGN |
| | | SUBJECT | AWAR | SUBJECT | AWAR |
| | | SUBJECT | PE | SUBJECT | PE |
| | | SUBJECT | DLLEGE | SUBJECT | HOME |
| | | SUBJECT | OF | SUBJECT | ECON |
| | | SUBJECT | MIC | SUBJECT | |

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|----------------|-------|------|---|---------|---|--------------|---|--------------|---|----------------------|--------------------|
| DATE OF PHOTO | 7 6 3 | TYPE | 4 | QUALITY | 2 | CLASS | 4 | NO. OF CARDS | 3 | SOURCE OF PHOTOGRAPH | Post Pakistan Only |
| | | | | | | | | | | Wal X1, No. 3, 1963 | |
| CLASSIFICATION | | | | | | CAPTIONED BY | | | | | |
| QWO | | | | | | REP | | | | | |

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| Approved For Release 1999/09/22 : CIA-RDP78-05867A000415610003-0 | | | | | | | | | |
| COUNTRY | | PK | | PROVINCE | | Waz 557B | | (CHITTAGONG) | |
| AREA NO | | N4 | | SUBJECT | | C81 | | PH 2 | |
| BAND | | 5 | | SUBJECT | | 10 | | FOREST | |
| RUNG | | 25 | | SUBJECT | | 30 | | RICE | |
| | | 45 | | SUBJECT | | 50 | | | |
| Chittagong Hill Tract. | | | | | | | | | |
| 8, 24 | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| 6 3 | | 4 | | 2 | | 4 | | 2 | |
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| | | | | JEB | | | | Pakistan Ptrly | |
| | | | | | | | | Vol XI, No. 3, 1963. | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000415610003-0 | | | | | | | | | |

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| Approved For Release 1999/09/22 : CIA-RDP78-05867A000415610003-0 | | | | | | | | | |
| COUNTRY | | PR | | | | | | | |
| AREA NO | | WAL 557B (CHITTAGONG) | | | | | | | |
| SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| BAN D A R B A N | | F O R E | | T | | | | | |
| P I C A L | | M O R U N G | | H O U S E | | | | | |
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| [6 3] | | 4 | | 2 | | 4 | | 1 | |
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| | | XEB | | Pakistan Photo | | | | | |
| | | | | Val X1, No. 13, 1963 | | | | | |
| Approved For Release 1999/08/02 : ANALYSIS REPORT 5867A000415610003-0 | | | | | | | | | |

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| PHOTO NO | 567313 | MAP REFERENCE | 50854 | LATITUDE | 12° 13' E | LONGITUDE | |
| COUNTRY | PK | PROVINCE | WAL 557B (CHITTAGONG) | | | | |
| AREA NO | 108 | SUBJECT | C81 | SUBJECT | C78 | SUBJECT | AGP |
| | BANBAR | | 5 | | 10 | | FORE |
| | RUNG | | 25 | | 30 | | SPINNING |
| | N. | | 45 | | 50 | | COTT |

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| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| [6] [3] | 4 | 2 | 43 | | Pakistan P. 12 |
| CLASSIFICATION | | | | | CAPTIONED BY |
| | | | | | REB |

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|------------------|---|---------------|---|------------------------------|---|----------------------------|---|
| PHOTO NO. 897314 | | SUBJECT T 736 | | REF ID: A5867A000415610003-0 | | LONGITUDE 52-18 N 109-20 E | |
| COUNTRY USSR | | | | PROVINCE | | | |
| AREA NO. D200 | | SUBJECT C32 | | SUBJECT | | SUBJECT | |
| 1 | R | K | U | T | S | K | |
| 2 | E | J | U | S | T | N | E |
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| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
| 31 JUL | 63 | 4 | 2 | 3 | 1 | |
| CLASSIFICATION | | | | CAPTIONED BY | | |
| SECRET | | | | W2 | | |

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|-------------------|----------------|----------------|---------|---------|---------|---------|---------|---------|---------|
| COUNTRY USSR | | PROVINCE | | | | | | | |
| AREA NO. D200N | SUBJECT CC6 | SUBJECT AKU | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 1 | R | K | U | T | S | K | | 10 | L |
| E | N | I | N | A | | 8 | T | 30 | (NR) |
| 7 | A | T | U | E | | | | 50 | |

6-28

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|------------------------|----|------|---------|---------------------|--------------|--------|
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
| 31 JUL | 63 | 4 | 2 | 3 | 2 | |
| CLASSIFICATION conf | | | | CAPTIONED BY WRB | | |


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|---------|---------|----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| COUNTRY | | PROVINCE | | | | | | | | | |
| USSR | | | | | | | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| D233N | C15 | | | | | | | | | | |
| HEV | CHENK | | | | | | | | | | |
| ROO | M | | | | | | | | | | |

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|----------------|-----|------|---------|-------|--------------|--------|
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
| Dec | 6 3 | 4 | 1 | 3 | 1 | |
| CLASSIFICATION | | | | | CAPTIONED BY | |
| CONF | | | | | W2 | |

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|-------------------------|------------|--------------|----------|----------|----------|-----------|-----------|
| PHOTO NO. <i>001317</i> | | T 348 | | LATITUDE | | LONGITUDE | |
| COUNTRY <i>USSR</i> | | | | PROVINCE | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| <i>D233 N</i> | <i>C66</i> | <i>C67</i> | | | | | |
| <i>H E V</i> | <i>C</i> | <i>H E N</i> | <i>K</i> | <i>o</i> | <i>V</i> | <i>o</i> | |
| <i>O F</i> | <i>V</i> | <i>I</i> | <i>L</i> | <i>L</i> | <i>A</i> | <i>g</i> | <i>E.</i> |
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| 6-7 | | | | | | 25X1C | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE | |
| <i>Dec</i> | <i>6 3</i> | <i>4</i> | <i>1</i> | <i>3</i> | <i>2</i> |  | |
| CLASSIFICATION <i>conf</i> | | | | CAPTIONED BY <i>WB</i> | | | |

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| COUNTRY | | PROVINCE | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| USSR | | | | BN1 | | BN4 | | BN5 | | | | | | | |
| AREA NO | | N | | 5 | | 10 | | 15 | | 20 | | 25 | | 30 | |
| 8 | | C | | I | | E | | N | | T | | I | | F | |
| 8 | | H | | I | | P | | Y | | U | | M | | S | |
| 1 | | H | | T | | H | | E | | F | | J | | A | |

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|----------------|--|---------------|--|--------------|--|---------|--|-------|--|--------------|--|------|--|
| 1-4-32 | | DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | SOUR | |
| DEC | | 6 | | 3 | | 4 | | 1 | | 3 | | 3 | |
| CLASSIFICATION | | conf | | CAPTIONED BY | | LWB | | | | | | | |

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|----------|---|-----------------|---|---------|---|---------|---|---------|---|---------|---|
| COUNTRY | | PROVINCE | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| Burma BM | | WAR 677A (Pegu) | | AKL | | 267 | | DUF | | AKL | |
| AREA NO | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| 7 | | AKL | | 267 | | DUF | | AKL | | 20 | |
| T | O | U | N | G | O | O | | 10 | A | I | R |
| | | | | | | | | | E | K | J |
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| A | R | M | Y | | B | A | R | R | A | C | K |
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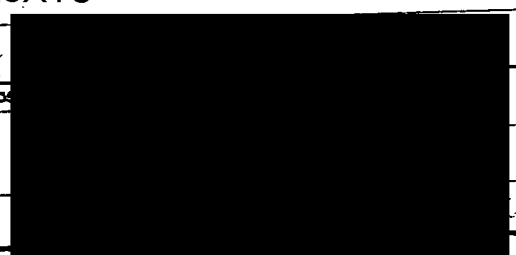
(68)

25X1C

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|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 62 | 8 | 2 | 82 | 5 |

CLASSIFICATION SECRET

CAPTIONED BY



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PHOTO NO. 367320

| | | | | | | | | | | |
|-----------|-----|-------------|----------|--------------------|-----|-------|-----|----|-----|--|
| COUNTRY | BM | | PROVINCE | WAC 555D (Sagging) | | | | | | |
| AREA NO. | AKS | | D24 | | AKH | | DOF | | D48 | |
| K A T H A | | A I R | | S T R I P | | L K G | | 20 | | |
| S F R | | A I R | | F R I V E R | | F I | | 40 | | |
| E L D | | F O R E S T | | | | | | | | |

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| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 62 | 7 | 2 | 2 | 5 |
| CLASSIFICATION | | | CAPTIONED BY | |
| SECRET | | | [Signature] | |

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PHOTO NO. 367321

COUNTRY

~~BURMA~~ BM

PROVINCE

WACSTSD (Sagging)

AREA NO

126

SUBJECT

C68

SUBJECT

D36

SUBJECT

AKS

SUBJECT

D48

SUBJECT

AKL

SUBJECT

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| | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|--|--|---|---|---|---|--|--|---|--|---|---|---|---|---|
| K | A | T | H | A | | | | I | O | W | N | | | A | | R | S | T | R | I |
| P | | | L | K | G | | | N | W | | | | | R | | V | E | R | | F |
| E | | | C | D | S | | | F | O | R | E | | | | | | | | | |

(LFT A1D6A24ND)

25X1C

DATE OF PHOTO

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627 2 22 6

CLASSIFICATION

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CAPTIONED BY

FORM 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS

GPO : 1963 O - 647422

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PHOTO NO. 561322

COUNTRY BRM PROVINCE WRESSD (Sagging)

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|------------|------------|------------|------------|------------|------------|----------|-----------|-----------|
| <u>7</u> | <u>C68</u> | <u>D36</u> | <u>AKS</u> | <u>D48</u> | <u>AKL</u> | <u>DOF</u> | | | |
| <u>K</u> | <u>A</u> | <u>T</u> | <u>H</u> | <u>5</u> | <u>A</u> | <u>I</u> | <u>U</u> | <u>N</u> | <u>20</u> |
| <u>P</u> | <u>L</u> | <u>K</u> | <u>6</u> | <u>25</u> | | <u>30</u> | <u>R</u> | <u>U</u> | <u>40</u> |
| <u>6</u> | <u>U</u> | <u>S</u> | <u>45</u> | <u>F</u> | <u>O</u> | <u>R</u> | <u>U</u> | <u>50</u> | <u>1</u> |

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25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CA |
|---------------|----------|----------|-----------|-----------|
| <u>627</u> | <u>2</u> | <u>2</u> | <u>32</u> | <u>6</u> |

CLASSIFICATION SECRET

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Approved For Release 1999/09/22 : CIA-RDP78-05867A000415610003-0

| | | | | | | | | | |
|--|-------------|-----------------|-------------|-------------------------|--------------|----------|---------|-----------|---------|
| PHOTO NO. 867323 | | 7/55 | | COUNTRY | | PROVINCE | | LONGITUDE | |
| BM | | WAC 677D (Pegu) | | | | | | | |
| AREA NO. 7-66 | SUBJECT AKS | SUBJECT AKQ | SUBJECT AKL | SUBJECT C62 | SUBJECT D26 | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| IN | 5 | 10 | 15 | 20 | 25 | 30 | 35 | 40 | 45 |
| E | R | R | R | R | R | R | R | R | R |
| A | R | R | R | R | R | R | R | R | R |
| <div style="display: flex; justify-content: space-between;"> 62 7 ✓ 22 5 </div> | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QTY | CLASS | NO. OF CARDS | | | | |
| 62 | | 7 | ✓ | 22 | 5 | | | | |
| CLASSIFICATION SECRET | | | | CAPTIONED BY | | | | | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000415610003-0 | | | | PHOTO ANALYSIS REQUIRED | | | | | |

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|------------------|---------|-----------------|---------|----------|---------|-----------|---------|
| PHOTO NO. 567326 | | PROVINCE | | LATITUDE | | LONGITUDE | |
| COUNTRY | | SUBJECT | | SUBJECT | | SUBJECT | |
| DM | | WAC 677D (Pegu) | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| ↑ 234 | ACG | A35 | ANP | D26 | AKL | AKM | |
| M | 1 | N | 6 | A | L | A | D |
| I | P | I | P | E | F | T | T |
| L | L | R | I | C | E | M | I |

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| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF |
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CLASSIFICATION ~~SECRET~~ CAPTIONED BY

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3-0 PO: 1962 G-647425

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| PHOTO NO. 501321 | | CLASS 755 | | LATITUDE 16° 58' N | | LONGITUDE 102° 00' E | |
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| AREA NO. | 236 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SUBJECT | AAF | SUBJECT | DOQ | SUBJECT | DOQ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <tr> <td>B</td> <td>A</td> <td>W</td> <td>D</td> <td>W</td> <td>N</td> <td>10</td> <td>B</td> <td>U</td> <td>R</td> <td>M</td> <td>A</td> <td>15</td> <td>C</td> <td>O</td> <td>R</td> <td>D</td> <td>20</td> </tr> <tr> <td>R</td> <td>A</td> <td>T</td> <td></td> <td></td> <td></td> <td>25</td> <td>L</td> <td>T</td> <td>D</td> <td></td> <td></td> <td>35</td> <td>L</td> <td>E</td> <td>A</td> <td>D</td> <td>40</td> </tr> <tr> <td>E</td> <td>P</td> <td></td> <td></td> <td></td> <td></td> <td>45</td> <td>L</td> <td>K</td> <td>G</td> <td></td> <td></td> <td>50</td> <td>[F</td> <td>R</td> <td>A</td> <td>I</td> <td>C]</td> </tr> </table> | | | | | | B | A | W | D | W | N | 10 | B | U | R | M | A | 15 | C | O | R | D | 20 | R | A | T | | | | 25 | L | T | D | | | 35 | L | E | A | D | 40 | E | P | | | | | 45 | L | K | G | | | 50 | [F | R | A | I | C] |
| B | A | W | D | W | N | 10 | B | U | R | M | A | 15 | C | O | R | D | 20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| R | A | T | | | | 25 | L | T | D | | | 35 | L | E | A | D | 40 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E | P | | | | | 45 | L | K | G | | | 50 | [F | R | A | I | C] | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

25X1C

| | | | | | | | | | |
|----------------|----|------|---|---------|--------------|-------|----|------------|---|
| DATE OF PHOTO | 62 | TYPE | 8 | QUALITY | 2 | CLASS | 32 | NO. OF CAR | 3 |
| CLASSIFICATION | | | | | CAPTIONED BY | | | | |
| SECRET | | | | | R | | | | |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415610003-0

| | | | | | | | | | |
|--|-------------|---------------------------------|--------------|---------------------------------|--------------|----------|---------|-----------|---------|
| PHOTO NO. 001003 | | APPROVED FOR RELEASE 1999/09/22 | | CIA-RDP78-05867A000415610003-0 | | LATITUDE | | LONGITUDE | |
| COUNTRY BM <i>Burma</i> | | | | PROVINCE WAC 516A (Shan States) | | | | | |
| AREA NO. 7 | SUBJECT AAT | SUBJECT DOD | SUBJECT DOR | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| B A W D | 5 W , N | | 10 B U R M A | | 15 C O R P O | | | | 20 |
| R A T | 25 , N | | 30 L E A D | | 35 M , N | | | | 40 |
| E S | 45 L K G | | 50 W | | [F R A I E] | | | | |
| <div style="text-align: right;">25X1C</div> <div style="text-align: center;">(113.1)</div> | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CAR. | | | | |
| 62 | | 8 | 2 | 22 | 3 | | | | |
| CLASSIFICATION SECRET | | | | CAPTIONED BY | | | | | |
| APPROVED FOR RELEASE 1999/09/22 : CIA-RDP78-05867A000415610003-0 PHOTO ANALYSIS REF | | | | | | | | | |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415610003-0

| COUNTRY | | PROVINCE | | | | | | | |
|---------|---------|----------|---------|---------|---------|---------|---------|---------|--|
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| 5L | AK6 | DM | | | | | | | |
| BAN | 5 | HUA | 10 | N | | 15 | REF | 20 | |
| D | 25 | A | 30 | B | 35 | | | 40 | |
| | 45 | | 50 | | | | | | |

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 63 | 8 | 2 | 22 | 2 |

CLASSIFICATION

SECRET

CAPTIONED BY

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3-0 O: 1962 O - 647425

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415610003-0 SE

| | | | | | |
|-----------|----------|----------|-----|-----------|-------------|
| PHOTO NO. | 0167335 | MAP REF. | 775 | LONGITUDE | 105 20 00 E |
| COUNTRY | Thailand | | | | |
| AREA NO | 5L | SUBJECT | AK6 | SUBJECT | Dv |
| BAN | 5 | HUA | 10 | IN | 15 |
| D | 25 | A. R. | 30 | B. C. | 35 |
| | 45 | | 50 | | 40 |

25X1C

| | | | | |
|---------------|------|----------|-------|------------|
| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CAR |
| 63 | 8 | ✓ | 32 | 2 |

CLASSIFICATION

~~SECRET~~ Conf

CAPTIONED BY

FORM 102

1 Jan 54

USE PREVIOUS EDITIONS

PHOTO ANALYSIS RE

1962 O - 647425

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415610003-0-8E

| | | | | | | | | | | | | | | | | | |
|---------|----|----------|-----|----------|-----|---------|----|---------|---|---------|----|---------|---|---------|---|---------|--|
| COUNTRY | | Thailand | | PROVINCE | | | | | | | | | | | | | |
| AREA NO | SL | SUBJECT | ARC | SUBJECT | Duv | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| B | A | N | 5 | H | U | A | 10 | N | | A | 15 | R | F | I | C | 20 | |
| D | E | F | 25 | A | R | | 30 | B | C | A | 35 | | | | | 40 | |
| | | | 45 | | | | 50 | | | | | | | | | | |

25X1C

| | | | | | | | | | |
|---------------|----|------|---|---------|---|-------|----|--------------|---|
| DATE OF PHOTO | 63 | TYPE | 8 | QUALITY | ✓ | CLASS | 32 | NO. OF CARDS | 2 |
|---------------|----|------|---|---------|---|-------|----|--------------|---|

CLASSIFICATION ~~SECRET~~

CAPTIONED BY

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415610003-0-8E

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415610003-0

| COUNTRY | | PROVINCE | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
|---------|--|----------|--|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|
| AREA NO | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| TH | | SL | | 944 | | AKH | | DWF | | | | | | | |
| 5L | | 5 | | 10 | | 15 | | 20 | | 25 | | 30 | | 35 | |
| SAMUT | | PR | | AKAN | | RAD | | ARE | | | | | | | |
| IRE | | 25 | | 30 | | 35 | | 40 | | 45 | | 50 | | 55 | |
| FIE | | L | | F | | | | | | | | | | | |

201331N 10306

25X1C

| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------|---|---|------|---------|--------------|--------------|
| | 6 | 3 | 8 | ✓ | 32 | 3 |
| CLASSIFICATION | | | | | CAPTIONED BY | |
| 100-1-100 | | | | | R | |

CLASSIFICATION

~~SECRET~~

CAPTIONED BY

APPROVED FOR RELEASE 1999/09/22 : GARY D RER

GPO : 1962 O - 647423

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415610003-0

PHOTO NO. 1335

COUNTRY TH

PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 56 | 444 | AKC | DOT | | | | | | |
| 5 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 10 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 15 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 20 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 25 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 30 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 35 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 40 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |

AT 1335 N 100 24 E

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 63 | 7 | 2 | 32 | 3 |

CLASSIFICATION SECRET

APPROVED FOR RELEASE 1999/09/22 : CIA-RDP78-05867A000415610003-0

PHOTO ANALYSIS REPORT 5867A000415610003-0

FORM 174 1 Jan 56 USE PREVIOUS EDITIONS

GPO : 1962 O - 647425

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415610003-0

| | | | | | |
|------------------|-------------|---------------|-------------|------------------|---------|
| PHOTO NO. 001390 | | LATITUDE 7 15 | | LONGITUDE 104 00 | |
| COUNTRY TH | | PROVINCE | | | |
| AREA NO. 56 | SUBJECT AWP | SUBJECT D-0 | SUBJECT AKB | SUBJECT | SUBJECT |
| B | A | N | 5 | R | A |
| | | | 10 | C | H |
| | | | 15 | A | |
| | | | 20 | | |
| | | | 25 | | |
| | | | 30 | | |
| | | | 35 | | |
| | | | 40 | | |
| | | | 45 | | |
| | | | 50 | | |

25X1G

| | | | | |
|---------------|------|---------|-------|------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CAR |
| 63 | 8 | ✓ | 32 | 3 |

CLASSIFICATION

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415610003-0

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO : 1962 O - 647425

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415610003-02 E

| | | | | | | | | | |
|---|---|--------|---|----------|--|--------------|---|------------|------|
| PHOTO NO. | | DATE | | TIME | | LATITUDE | | LONGITUDE | |
| TH | | 7/8/78 | | 11:00 | | 15° 15' N | | 103° 00' E | |
| COUNTRY | | | | PROVINCE | | | | | |
| AREA NO | | | | SUBJECT | | SUBJECT | | SUBJECT | |
| 56 | | | | AJP | | D.O | | AKB | |
| B | A | N | | 5 | | R | A | C | 11 A |
| | T | A | N | 25 | | A | T | | 1 3 |
| 0 | U | 9 | | 45 | | [R | A | | 1 2] |
| <div style="text-align: right;">25X1C</div> | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF C | |
| 63 | | 8 | | 2 | | 82 | | 3 | |
| CLASSIFICATION | | | | | | CAPTIONED BY | | | |
| SECRET | | | | | | [Signature] | | | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000415610003-02 E FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS R | | | | | | | | | |

Approved For Release 1999/09/22 : CIA-RDP78-05867A00041561000300

| | | | | | | | | | | | |
|----------|--|-----|--|----------|--|---------|--|-----------|--|-----------|--|
| PHOTO NO | | 717 | | LATITUDE | | 11 10 N | | LONGITUDE | | 100 30 E | |
| COUNTRY | | | | PROVINCE | | | | | | | |
| TH | | | | | | | | | | | |
| AREA NO | | SL | | SUBJECT | | AOP | | SUBJECT | | D20 | |
| | | | | SUBJECT | | AK2 | | SUBJECT | | AG3 | |
| B | | A | | N | | 5 | | R | | A | |
| T | | A | | N | | 25 | | K | | B | |
| 1 | | 0 | | 0 | | 45 | | 4 | | 9 | |
| | | | | | | | | E | | [F R AIR] | |

25X1C

| | | | | | | | | | |
|----------------|--|------|--|--------------|--|-------|--|------------|--|
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CAR | |
| 63 | | 8 | | ✓ | | 22 | | 4 | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| SECRET | | | | R | | | | | |

Approved For Release 1999/09/22 : CIA-RDP78-05867A00041561000300

PHOTO NO. 951343

HELP @ RAINCO

LATER

LONGITUDE

COUNTRY

PROVINCE

AREA NO.

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

20

40

25X1C

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

CLASSIFICATION

CAPTIONED BY

Approved For Release 1999/09/22 : CIA-RDP78

FORM NO.
1-6-54

874

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

1962 O - 647425

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415610003-0

[illegible]

| COUNTRY | T.H. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|------|--------------|---------|---------|-------------|-----------|---------|---------|---------|
| AREA NO | 5L | AKS | AB7 | DW | DW | AHL | AKZ | | |
| BAN | 5 | P H L A | | 10 | A I R | S T R I P | | | 20 |
| C . | 25 | [B E A C H , | | 30 | F I E L D S | | | | 40 |
| E S T | 45 | R D] | | 50 | | | | | |

| COUNTRY | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| TH | SL | AKS | AB7 | DW | DW | AHL | AKZ | |
| BAN | PHLA | | AI | R | T | P | I | A |
| C. | [B | E | A | C | H | F | I | E |
| E | S | T | R | D] | | | | |

| COUNTRY | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| TH | SL | AKS | AB7 | DW | DW | AHL | AKZ | |
| BAN | PHLA | | AI | R | T | P | I | A |
| C. | [B | E | A | C | H | F | I | E |
| E | S | T | R | D] | | | | |

| COUNTRY | T.H. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|------|--------------|---------|---------|-------------|-----------|---------|---------|---------|
| AREA NO | 5L | AKS | AB7 | DW | DW | AHL | AKZ | | |
| BAN | 5 | P H L A | | 10 | A I R | S T R I P | | | 20 |
| C . | 25 | [B E A C H , | | 30 | F I E L D S | | | | 40 |
| E S T | 45 | R D] | | 50 | | | | | |

| COUNTRY | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| TH | SL | AKS | AB7 | DW | DW | AHL | AKZ | |
| BAN | PHLA | | AI | R | T | P | I | A |
| C. | [B | E | A | C | H | F | I | E |
| E | S | T | R | D] | | | | |

~~25X1C~~

| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS |
|-----------------------|---|---|------|---------|--------------|--------------|
| | 6 | 3 | 8 | 2 | #2 | 6 |
| CLASSIFICATION | | | | | CAPTIONED BY | |
| SECRET - CONFIDENTIAL | | | | | R | |

| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS |
|-----------------------------|---|---|------|---------|--------------------|--------------|
| | 6 | 3 | 8 | 2 | #2 | 6 |
| CLASSIFICATION | | | | | CAPTIONED BY | |
| SECRET - <i>Handwritten</i> | | | | | <i>Handwritten</i> | |

CLASSIFICATION *SECRET - [Signature]* *SL*

Approved For Release 1999/09/22 : CIA-RDP70-

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415610003-0

| | | | | | |
|-----------|---------|----------|---------|--------------|---------|
| PHOTO NO. | | LATITUDE | | LONGITUDE | |
| | | 1751 | | 1505N 10100E | |
| COUNTRY | | PROVINCE | | | |
| TH | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 5L | AKS | C68 | C26 | D48 | D3L |
| 5 | SAKET | | 10 | AIK | FI |
| 25 | AIK | FONET | 30 | | 15 |
| 45 | RIVER | | 50 | | 35 |
| | | | | | 40 |

25X1C

| | | | | |
|----------------|------|---------|--------------|------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CAR |
| 63 | 7 | 2 | 22 | 5 |
| CLASSIFICATION | | | CAPTIONED BY | |
| SECRET | | | D | |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415610003-0

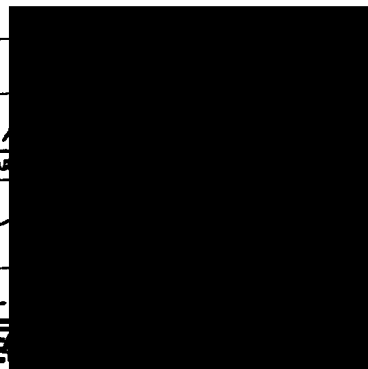
PHOTO ANALYSIS REPORT

GPO : 1962 O - 647425

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415610003-0

| | | | | | | | | | |
|-----------|------|---------|----------|---------|------|---------|------|---------|------|
| PHOTO NO. | 1751 | 1751 | 1751 | 1751 | 1751 | 1751 | 1751 | 1751 | 1751 |
| COUNTRY | TH | | PROVINCE | | | | | | |
| AREA NO | 5L | SUBJECT | AKS | SUBJECT | C68 | SUBJECT | C26 | SUBJECT | D48 |
| | | SUBJECT | D36 | | | | | | |
| | 5 | SUBJECT | AKS | | 10 | SUBJECT | AKS | | 25 |
| | 15 | SUBJECT | AKS | | 30 | SUBJECT | AKS | | 40 |
| | 25 | SUBJECT | AKS | | 35 | SUBJECT | AKS | | 45 |
| | 35 | SUBJECT | AKS | | 40 | SUBJECT | AKS | | 50 |
| | 45 | SUBJECT | AKS | | 50 | SUBJECT | AKS | | |

25X1C



| | | | | | | | | | |
|----------------|--------|------|------|---------|--------------|-------|----|------------|---|
| DATE OF PHOTO | 63 | TYPE | 7 | QUALITY | 7 | CLASS | ER | NO. OF CAP | 5 |
| CLASSIFICATION | SECRET | | CONF | | CAPTIONED BY | | R | | |

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003-0 1962 O - 647425

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415610003-0

| | | | |
|---------|---------|-----------|---------|
| COUNTRY | | PROVINCE | |
| TH | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT |
| 56 | AK5 | COP | C.26 |
| | | | D26 |
| M U K D | 5 | A H A N | 10 |
| | | | |
| T O W N | 25 | R I V E R | 30 |
| | | | |
| | 45 | | 50 |
| | | | |

25X1C

| | | | | |
|--|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 637 | 7 | 2 | 324 | 4 |
| CLASSIFICATION | | | | CAPTIONED BY |
| SECRET | | | | R |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000415610003-0 | | | | |
| FORM 174 USE PREVIOUS EDITIONS | | | | |

| PHOTO NO. | | COUNTRY | | PROVINCE | | LONGITUDE | |
|---|---------|---------|---------|--------------|--------------|-----------|---------|
| 1137 | | TH | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| SL | AKS | COV | C26 | D36 | | | |
| M U R D | 5 | A | 11 | A | N | 10 | A |
| T O W N | 25 | | | A | I | U | C |
| | 45 | | | | | | |
| <div style="text-align: right;">25X1C</div> | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | |
| 637 | | 7 | 2 | B2 | 4 | | |
| CLASSIFICATION | | | | CAPTIONED BY | | | |
| SECRET | | | | [Signature] | | | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000415610003-0 PHOTO ANALYSIS REPORT | | | | | | | |